



PARENT ADVISORY COUNCIL

NEWSLETTER

JANUARY 2015



Happy New Year! Welcome back to all HGE families! January is well underway and we are looking forward to many fun and exciting events ahead in the coming months.

A BIG THANK YOU goes out to all of you for your support! In December, our PAC Bake Sale and Basket Raffle at the Christmas Concerts was a huge success raising \$924.85. Thank you to those of you for your raffle and bake sale donations as well as to those that volunteered at this day and evening event. Congratulations also to our 10 Basket Raffle winners!

Congratulations to the Quakenbush family, our PAC Monthly Draw winner! Their prize is 2 free treats at one of our upcoming Tuesday treat days! If you would like to be our next winner, fill out the ballot form at the end of the newsletter and send it into the front office. We appreciate your comments and ideas!

Our next PAC meeting will be Tuesday, January 20th at 7pm in the Multi-Purpose room at HGE. Come on out for an hour and hear about all the exciting plans and events for our school. Enjoy a refreshment and a treat... kidsitting provided in our school gym.

HOT LUNCH

Online ordering for Term 2 Hot Lunch is now complete. **Please make note of two date changes in February:** Friday, Feb. 6th Hot Dog Day **will now be Wednesday, Feb. 4th** due to early dismissal on Thursday and Friday. Friday, Feb. 20th White Spot **will now be Thursday, Feb. 19th** due to a Pro-D-Day on the Friday.

The Hot Lunch program can be accessed online at www.hgs.hotlunches.net.

Email b_fullerton@hotmail.com if you have any questions for our Hot Lunch Coordinator, Brandi Fullerton.

SPECIAL EVENTS/FUNDRAISING

- **Family Movie Night will be coming to HGE in February.** Look for a notice coming home soon with all the details!
- Remember your loonie for TUESDAY TREAT DAYS!
- Keep collecting *Campbell's* soup labels for your classroom for a chance to win at end of year:
 - ✓ Full Label (UPC and front panel): Campbell's Condensed Soup, Habitant Soup, Campbell's Chunky Soup or Chili, Ready to Serve Soup
 - ✓ Lids: Campbell's Chunky Bowls, Healthy Request Bowls, Soup at Hand, Hearty Noodles
 - ✓ UPC: Gardennay, V8 Soup, Creations Soup, Easy Cooking Sauce, Ready to use Broth, PREGO Pasta Sauce, PACE Salsa, Goldfish Crackers



Volunteers are paid in six figures... S-M-I-L-E-S

Do you have a little time to spare? Over the next 5 months we will be looking for some help here and there... how about making decorations or signs for our events – this can be done at home!, or prepping treats/food for our concessions, helping with set-up or clean-up or cashier at our activities, and many more!

If you can spare a bit of time and would like to hear more about upcoming volunteer jobs, please email hge.pac@sd23.bc.ca and put **HGE Volunteer** in the subject line. You will be added to a list of volunteers and we will email out to the group as we need help and you can look over and pick a job when you can.

2014/2015 PAC Executive

President:	Valerie Caputo
Secretary:	Silvia Spacek
Treasurers:	Trisha Conway, Meagan Hughes, Drew Hughes
Hot Lunch Coordinator:	Brandi Fullerton
Special Events Coordinator:	April Pearson
SPC Representative:	Sarah Marriott
Members at Large:	Roxane Jemson, Michelle Meyer

Would you like to join the Committee? We have the following openings: Vice President, COPAC Representative, one School Planning Council position, and a Grade 6 Parent Representative.

If you are interested in any of the above positions, please come along to the next PAC General Meeting Tuesday, January 20th at 7:00 pm.



Please remember every parent/guardian is a part of the Helen Gorman Elementary PAC. Your ideas, opinions, and comments are important and are valued. We are an amazing school community at HGE due to the commitment of staff, students, and parents/guardians like you.

For current information check the school website at www.hge.sd23.bc.ca

PAC Monthly Draw

We would love your input. Please give us your ideas.
You could win 2 free Tuesday Treat items!

Parent/Guardian Name: _____

Phone Number: _____

(Return this entry to the school office)

